

08/16/01
j1040 U.S. PTO

Knobbe Martens Olson & Bear LLP

Intellectual Property Law

08-17-01 A

620 Newport Center Drive
Sixteenth Floor
Newport Beach, CA 92660
Tel 949-760-0404
Fax 949-760-9502
www.kmob.com

Salima A. Merani, J.D., Ph.D.
smerani@kmob.com

Assistant Commissioner for Patents
Washington, D.C. 20231

11040 U.S. PTO
09/931399
08/16/01

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : WESTU1.001A

Applicant(s) : Guru V. Betageri, Ph.D.

For : ENTERIC-COATED PROLIPOSOMAL
FORMULATIONS FOR POORLY WATER
SOLUBLE DRUGS

Attorney : Daniel E. Altman

"Express Mail"

Mailing Label No. : EL 725707757 US

Date of Deposit : August 16, 2001

I hereby certify that the accompanying

Specification in 16 pages; 2 sheets of drawings; **SIGNED** Declaration and Power
of Attorney in two (2) pages; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the
Assistant Commissioner for Patents, Washington, D.C. 20231.

Jose Colunga

H:\DOCS\SAM\SAM-1517.DOC:gcl
080701

San Diego
619-235-8550

San Francisco
415-954-4114

Los Angeles
310-551-3450

Riverside
909-781-9231

ASSISTANT COMMISSIONER FOR PATENTS**WASHINGTON, D.C. 20231****ATTENTION: BOX PATENT APPLICATION**

Sir:

Transmitted herewith for filing is the patent application of

Inventor: Guru V. Betageri, Ph.D.

For:

ENTERIC-COATED PROLIPOSOMAL FORMULATIONS FOR POORLY WATER SOLUBLE DRUGS

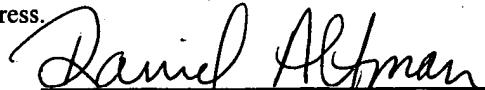
Enclosed are:

- (X) two (2) sheets of drawing.
(X) Declaration and Power of Attorney in two (2) pages.
(X) Return prepaid postcard.

CLAIMS AS FILED

| FOR | NUMBER FILED | NUMBER EXTRA | RATE | FEE |
|--|-----------------|-----------------|-------|--------------|
| Basic Fee | | | \$710 | \$710 |
| Total Claims | 38 - 20 = | 11 × | \$18 | \$198 |
| Independent Claims | 3 - 3 = | 0 × | \$80 | \$ 0 |
| If application contains any multiple dependent claims(s), then add | | | \$270 | \$ 0 |
| FILING FEE TO BE PAID | | | | \$908 |

- (X) Please use Customer No. 20,995 for the correspondence address.


Daniel E. Altman
Registration No. 34,115
Attorney of Record